

# McIntosh Art Association

## Presents



### Art In The Park

*Saturday & Sunday, April 21 & 22, 2012, 10 AM – 5 PM*  
*“Rain or Shine” - Vernon Square - Darien, GA*

**Show Date:** “Art In The Park” will again be a **two day event**. It will take place at the lovely Vernon Square in Darien, GA from 10:00 AM – 5:00 PM on Saturday, April 21, 2012 and 10:00 AM – 5:00 PM on Sunday, April 22, 2012. No one should break down or remove any part of his/her display until 5:00 PM on Sunday.

**Eligibility:** All artists, 18 years and older, are eligible to submit original art work in the following categories: **Painting** (oil, acrylic, watercolor, or pastel); **Sculpture**; **Photography**; **Drawing** (drawings, graphics & etchings); **Fine Crafts** (fiber art, pottery, jewelry & stained glass). All work must be for sale and priced with the intent to sell. This is a juried show. **All artists not previously juried by MAA must submit 3 (5” x 7”) pictures of their work with their application.** If you wish these pictures returned to you, include a self-addressed, stamped envelope with your application package.

**Application Deadline & Entry Fees:** All applications must be received by **March 21st**. An entry fee of \$75.00 for MAA members or \$90.00 for non MAA members must accompany each application. **Applications received after this date must include additional late fee of \$20.** Those not accepted will be notified and the entry fee will be returned. All checks, money orders or cashier's checks should be made payable to McIntosh Art Association, Inc. and mailed along with application to Margaret Olsen, P.O. Box 1200, Darien, GA 31305. There will be no refunds after March 21 2012.

**Space Specifications:** Each exhibitor is allotted a 12' x 12' space. 10' x 10' tents are recommended. All exhibitors must furnish their own tents, tables, racks, chairs, etc. Tent spaces are assigned. Special space requests will be considered but not guaranteed.

**Prizes and Awards:** A total of \$1650 will be awarded in Prizes. There will be **a total of 5 prizes** awarded. Overall first: \$400; Overall second: \$300; Overall third: \$200; Best In Show: \$500; Best Booth: \$250. All prizes except "Best Booth" are for Art entries. All categories might not receive a prize.

**Set Up and Break Down of Displays:**

- All exhibitors must check in between 8:00 and 9:00 AM on Saturday morning and all exhibits must be ready by 10:00 AM
- Spaces will be assigned by 3:00 PM on Friday, April 20<sup>th</sup> and tents may be set up between 3:00 and 6:00 PM. *Note: We are seeking funds for security for Friday night, but we can't guarantee that at this time.*

**Security:** Security will be provided for Saturday night. MAA cannot be held responsible for any lost or stolen items.

**Miscellaneous Rules and Information:**

- This is a family oriented show and any work deemed unsuitable by MAA will be disallowed and removed from the show.
- Each exhibitor of a shared space must pay the full registration fee.
- Each exhibitor is responsible for collection and paying sales tax, if required.
- All vehicles must be removed from the park by 9:30 AM on Saturday, April 2nd.
- Application Deadline: March 21, 2012.
- No refunds after : March 21, 2012.
- No breakdown before 5:00 PM Sunday.
- MAA membership is \$30.00 per year for individuals, \$36 annually for families. We hope you will all join in our fun.

**Art In The Park**  
**Official Application Form**  
*(please print clearly)*

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_  
*(City)*

\_\_\_\_\_  
*(State)*

\_\_\_\_\_  
*(Zip)*

**Phone: H:** (    ) \_\_\_\_\_ - \_\_\_\_\_

**C:** (    ) \_\_\_\_\_ - \_\_\_\_\_

**Email:** \_\_\_\_\_

*(Please print email address carefully)*

**Art Category:** \_\_\_\_\_

**I agree to comply with all conditions set forth in this prospectus. I release McIntosh Art Association from all responsibility for any loss or damage incurred at this show.**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

*Note: Application submission does not guarantee acceptance.*

**Amount Enclosed: \$** \_\_\_\_\_

\_\_\_\_ **3 Photos enclosed** (if not previously accepted to exhibit at the Art Center or at one of our festivals)

**Mail Application to: Margaret Olsen**  
**P.O. Box 1200**  
**Darien, GA 31305**

Direct any questions to Margaret Olsen at [olsen@uga.edu](mailto:olsen@uga.edu) or 912-437-2385 or 912-230-1149

*Application deadline: March 21, 2012*